

# *Brief Curriculum Vitae*

**Prof. (Dr.) Balamurali R.S.**

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**Qualifications:** M.Sc., M.Phil., Ph.D., F.L.S.

**Teaching Experience:** PG & UG Teaching for 18 years

## **Work Experience**

- Fisheries Extension Officer (Department of Fisheries, Govt. of Kerala) – 5 years (1997-2002)
- Principal Investigator in National Fish Workers Forum (NFF, Trivandrum) for EIA Study in NTPC project at Ennore, Chennai (2002-2003)
- Research Associate in University of Kerala (Dept. of Ocean Development, Govt. of India Project).
- WAPCOS (Water and Power Consultancy India Ltd.), Center for Earth Science Studies (CESS- Govt. of India), and RRL (CSIR, Govt. of India) for EIA Studies (2003-2005)

## **Research Contributions**

- More than 30 original research articles in reputed journals
- Research reports, Books, Edited book, book chapters and seminar presentations in National / International conferences
- Attended more than 50 National/ International Conference/Seminars/Workshops
- Approved Research Guide of University of Kerala
- 4 scholars researching under guidance for Ph.D. in University of Kerala, and one awarded
- Completed Three research projects as Principal Investigator

## **Corporate life/ Memberships in Professional bodies**

- Life Member, The Indian Science Congress Association. Kolkata, Mem. Id. No. L34974
- Life Member, Marine Biological Association of India. Kochi. Mem Id: 793
- Member, Bombay Natural History Society. Mem No. 3701
- Member, Applied and Natural Science Foundation, Haridwar, Uttarakhand. Mem. Id. 53/2021
- Member, Mannam Memorial National Club, Thiruvananthapuram
- Member, Asian Fisheries Society, Mem Id. IN2021F001
- Member, British Ecological Society. Mem. No. CON-1041795
- Fellow, Linnean Society of London

## **Positions held**

- -Army Wing **Associate NCC Officer** in the rank of **Lieutenant** 2008 to 2020
- -**Elected member** of College Council, 2009-2010 (NSS College, Pandalam)
- -AISHE, MHRD, Govt of India - **College Officer** of Mahatma Gandhi College- (2013-2016)
- -**RUSA Coordinator**, (Mahatma Gandhi College- 2014-2016)
- -**Planning Board Convener** (Mahatma Gandhi College – 2016- 2020)
- -**UGC-CPE Coordinator**, (Mahatma Gandhi College – 2016- 2020)
- -**Academic Council Member (Elected)**, University of Kerala (2017 -2021)
- -**Coordinator, Internal Quality Assurance Committee**, Mahatma Gandhi College (2019-2021)
- -**Head of the Department (Zoology)** of Mahatma Gandhi College, (2016- onwards)